

## Government of Rajasthan Directorate of Medical, Health and Family Welfare Swasthya Bhawan, Tilak Marg, Jaipur

F-27/NRHM/VHSC/Community Action for Health/2014/9908

Date: 19/3/15

## Office Order

A State Mentoring Group for 'Community Action for Health' is constituted under the Chairmanship of Special Secretary, Medical, Health & FW. State Mentoring Group will comprise of the following members:

| 1       | Special Secretary, Medical, Health & FW and Mission Director- NHM   | Chairperson |
|---------|---|-------------|
| 2       | Director-RCH  | Member      |
| <u></u> | Y   | Secretary   |
| 3       | Director-SIHFW  | Member      |
| 4       | Project Director- Child Health  | Member      |
| 5       | Project Director- MH  | Convener    |
| 6       | SPM-NRHM  | Member      |
| 7       | Consultant- CH  | Member      |
| 8       | Consultant-VHSC   | Member      |
| 9       | Consultant- Asha  | Member      |
| 10      | Consultant- IEC   | Member      |
| 11      | State Representatives- UNICEF /UNFPA/<br>JHIPEGO/NIPI/CHETNA  | Member      |
| 12      | Members form Advisory Group for Community Action-<br>Dr. Narendra Gupta, Dr. Sharad iyender and Mr. Bijit | Member      |
| L       | Roy   |             |

Note:

• The mentoring group will meet quarterly.

• The members of the mentoring group will also visit project area and provide advise to implementing organization for better implementation of the project.

Special Secretary Medical, Health & FW and Mission Director- NHM

Copy for information and necessary action:-

1. PS to Principal Secretary Medical, Health and FW, GoR

- 2. PA to Special Secretary Medical, Health and FW and Mission Director-NHM
- 3. Director-RCH
- 4. All above concerned officials
- 5. CO IT, NRHM to email to all concerned

Director-RCH